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TENDER

**GOVERNMENT OF JHARKHAND
DEPARTMENT OF TOURISM, ART CULTURE,
SPORTS AND YOUTH AFFAIRS (TOURISM)
NOTICE FOR PROPOSAL FOR APPOINTMENT OF PR AGENCY**

Ref. No. tou/Dir/Pub/21/2015 Dated: 14/ 08 /2015

Department of Tourism, Government of Jharkhand (DoT) invites offers from reputed PR agencies with at least 5 years' experience with a proven track record with medium and large business houses on major national/ international campaigns, especially for niche products in the Tourism/ Hospitality Industry for complete media co-ordination and PR related solution for Department of Tourism, Government of Jharkhand. The agency will have to undertake specific media and PR related activities on mutually agreed terms and conditions initially for a period of one year from the date of signing the agreement which can further be extended for two more years subject to satisfactory performance of the agency.

Tender should be submitted by interested parties to the Director, Directorate of Tourism, Government of Jharkhand, F.P. Building, 2nd Floor, H.E.C. Campus, Dhanuwa, Ranchi-834004, Jharkhand before 02 /09/2015 up to 3 p.m. The detail terms of tender may be downloaded from website: www.jharkhand.gov.in

(Suchitra Sinha)
Director
Tourism.

PR.NO.- 128991 (TOURISM) 2015-16

**GOVERNMENT OF JHARKHAND
Department of Tourism, Art Culture, Sports and Youth Affairs,
(Tourism)**

**NOTICE FOR INVITING EXPRESSION OF INTEREST FOR ESTABLISHING OF
PROGRAMME MANAGEMENT UNIT (PMU) UNDER DEPARTMENT OF TOURISM, JHARKHAND**

The Department of Tourism, Art Culture, Sports and Youth Affairs, Government of Jharkhand is interested in engagement of Programme Management Unit (PMU) under department of Tourism, Jharkhand. The objectives of PMU will be to provide project Management, Implementation, Coordination and Monitoring support etc. The scope of work will be -

- Review of Tourism Policy of Govt. of Jharkhand and implementation of Tourism Policy.
- Comprehensive mapping of Tourism Destination in the State and Infrastructure Gap Assessment.
- Preparation of Tourism Master Plan for Development of Tourism in the State.
- Marketing & Road Shows.
- Development of new projects and assistance in implementation of existing projects.
- Development of Projects under IPR, State Tourism Policy and other schemes.
- Other Activities. Interested parties/agencies/companies of national/international repute are requested to submit Expression of Interest to the undersigned along with the following details -

- Nature, cost and details of the project.
- Technical and financial details/source of funding of the party/company/agency & its team.

- Experiences in the field of the project along with supporting papers.
- Estimated Time.
- Experiences in the field of the project along with supporting papers.
- The Details of financial models for running the projects.
- Any other matter considered relevant and useful to the project.

All such firms/agencies/companies should indicate this by (Date 28.08.2015) at the following address:-
The Director, Directorate of Tourism, 2nd Floor, F.P. Building, H.E.C. Campus,
Dhanuwa, Ranchi-834004 (Jharkhand) Phone no-0651 2400492
The Government of Jharkhand through the Department of Tourism, Art Culture, Sports and Youth Affairs will extend all necessary assistance on any such matter that involves the role of Government of Jharkhand.

PR.NO.- 128994 (TOURISM) 2015-16
Director, Directorate of Tourism,
Govt. of Jharkhand, Ranchi.



SCIENCE & ENGINEERING RESEARCH BOARD
(A STATUTORY BODY OF DEPARTMENT OF SCIENCE AND TECHNOLOGY, GOVT. OF INDIA)
(FILE NO. SERB/SECY. RECTT/01/2015)

**APPOINTMENT TO THE POST OF SECRETARY (SERB)
ADVERTISEMENT NOTICE NO. 02/2015**

THE SCIENCE AND ENGINEERING RESEARCH BOARD (SERB), A STATUTORY BODY ESTABLISHED BY AN ACT OF PARLIAMENT, ACT 2008, UNDER THE MINISTRY OF SCIENCE AND TECHNOLOGY, GOVERNMENT OF INDIA PROPOSES TO FILL UP THE POST OF SECRETARY (SERB) BY DEPUTATION (INCLUDING SHORT TERM CONTRACT), FAILING WHICH BY DIRECT RECRUITMENT IN THE PAY SCALE OF RS. 80,000/- (FIXED). **LAST DATE OF SUBMISSION OF APPLICATIONS FOR CANDIDATES IN INDIA shall be 15th SEPTEMBER, 2015, TIME 5.30 PM AND 30th September, 2015, Time 5.30 PM.** for candidates of Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangl Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep.

THE OTHER DETAILS LIKE ELIGIBILITY CRITERIA, AGE, EDUCATIONAL QUALIFICATIONS, SELECTION PROCESS, TERMS & CONDITIONS OF THE RECRUITMENT, APPLICATION FORMAT ETC. ARE AVAILABLE ON THE WEBSITE: www.serb.gov.in and www.dst.gov.in

(Madhu Wadhawan Sinha)
Director (SERB)

davp 36207/11/0005/1516

National Research Centre on Pig
Indian Council of Agricultural Research
Rani, Guwahati-781131, Phone: 0361-2841195
(An ISO 9001:2008 Certified Institute)

F.No.200, 202, 169/NRCP/2015-16/Equip Date: 12.08.2015

TENDER NOTICE

The Director, ICAR-NRC on Pig, Rani, Guwahati, Assam invites Tenders/Extend the date of tenders for the Equipment's due to poor response for the item No. 01, 07 and 09 of earlier Tender Notice No. 200,202,169/NRCP/2015-16/Equip dated 14-07-2015 as detailed below.

Item No.	Name of the Equipment's	Equipment Purchased Under	EMD (Refundable) in (₹)	Tender Fees (Non Refundable) in (₹)
1	Retort meat processing unit with accessories	SERB-MOFPI Project	20,000.00	500.00
7	V-SAT Connection	NRCP Institute	10,000.00	500.00
9	Insemination Catheter	NRCP Institute	5,000.00	500.00

Interested bidders may download tender documents from website: <http://www.nrncp.in> or cnp portal and submit it as per the prescribed format & as per the terms & conditions alongwith Tender Fees (Non Refundable) and EMD (Refundable) separately for each quoted items on or before 12.30 PM, 27-08-2015. Tenders will be opened at 12.50 PM on 27-08-2015. Firms who had earlier submitted their tenders for the above mentioned items against Tender Notice No. 200,202,169/NRCP/2015-16/Equip dated 14-07-2015 need not submit their tenders again as their earlier tenders will be considered.

Sd/- Director

**যাঁদের উদ্যম এগিয়ে নিয়ে যায়
যাঁদের উদ্যম এগিয়ে নিয়ে যাবে**

**সেরা বাঙালি
কালকের সেরা আজকে**
২০ অগস্ট • সন্ধ্যা ৬টা

সেরা বাঙালি
২১ অগস্ট • সন্ধ্যা ৭টা

যাঁরা আজও পথ দেখান এগিয়ে চলার, সেই কৃতীসের। সঙ্গের যারা আগামী দিনে এগিয়ে নিয়ে যাওয়ার ভরসা দিচ্ছেন তাঁদের স্বীকৃতি-সন্মান, এবিপি আনন্দ সেরা বাঙালি ২০১৫ ও সেরা বাঙালি কালকের সেরা আজকে ২০১৫। নম্বর রাখুন, কারা এগিয়ে নিয়ে চলেছে আমাদের। আর আগামী দিনের ভরসাই বা কারা।

Sponsors: **SIDDHA**, **CAMELLIA GROUP**, **arunsign**, **friends fm**, **The Telegraph**, **ECOSPAC**, **BUSINESS PARK**, **ambuja**

AmbujaNeotia

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Hilsalicious feast!**
Catch the Hilsa Feast at Ecospace

For those who love hilsa, we present this season's finest catch, prepared in all the traditional Bengali styles. Accompanied by plenty more Bengali favourites to complete the feast.

**HILSA
Feast**

Venue: Ecospace Business Park, New Town | Date: 19th-21st August, 2015 | Time: 12 noon to 6.30pm

Bong Connection | Puran Dhaka | Guin Caterer (Naba Krishna Guin) | Kasturi | Sholo Ana Bangali | Continental Catering Services | Nalin Chandra Das & Sons

unputdownable

